

**CANDIDATE'S REPORT**

(To be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

**JAMES E. KUHN**  
**253 WEST OAK DR.**  
**POACHATULA, LA**  
**70454**

## 2. Office Sought (describe title of office as well as parish, city, town and/or election district.)

**JUDGE-COURT  
OF APPEALS -  
1ST CIRCUIT**

## OFFICE USE ONLY

10/94

Supp

2/15

12001958

FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
WATER POLLUTION  
CONTROL DIVISION

FBI/DOJ 15 PH 11-14

## 3. Date of Primary

**10-1-1994**This report covers from **01-01-2011** through **12-31-2011**

## 4. Type of Report:

- 30th day prior to primary       40th day after general  
 30th day prior to primary       Annual (Years election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

## 5. FINAL REPORT TO:

- Withdrawn       Filed after the election AND no term and field paid  
 Unopposed

6. Name and Address of Principal Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market funds as the depository of your campaign funds.) **NOW CLOSED**  
**FIRST GRACIASITY BANK**  
**P.O. Box 2089**  
**HAMMOND, LA 70404**

7. Full Name and Address of Treasurer  
**GAGNON & ASSOCIATES**  
**P.O. BOX 1138**  
**MADISONVILLE, LA**  
**70447**

8. Name of Person Preparing Report **CHRISTOPHER M. GAGNON**  
 Daytime Telephone **504-458-9090**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made for contributions received that have not been reported herein, and that no expenditures required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of Feb 2012

3089

975-386-3089

Daytime Telephone

Signature of Campaign Chairperson  
 (To be signed by Chairperson and reported by  
 principal campaign committee)

504-458-9090

Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEE'S ONLY  
 a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

**COMMITTEE TO ELECT  
 JAMES E. KUHN -  
 COURT OF APPEALS  
 P.O. BOX 1138  
 MADISONVILLE, LA  
 70447**

**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of \$25 or less	-0-
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1+2+3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
<b>8. TOTAL RECEIPTS</b> (Lines 4+5+6+7)	-0-

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	-0-
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Lent (Schedule D)	-0-
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9+10+11+12)	-0-

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	-0-
15. Plus total receipts this period <small>(Line 8 above)</small>	-0-
16. Less total disbursements this period <small>(Line 13 above)</small>	-0-
17. Less in-kind contributions <small>(Line 2 above)</small>	-0-
18. Funds on hand at close of reporting period	-0-

Form FPL Rev. 1/06, Page Rev. 1/06

**SUMMARY PAGE (continued)**

<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in Investments (i.e., savings accounts, CD's, money market funds, etc.)	-0-
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	-0-

<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (List of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	-0-
22. Contributions received from political committees (From Schedules A-1 and A-2)	-0-
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	-0-
24. Proceeds from the sale of campaign paraphernalia. (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	-0-
25. Expenditures from party cash fund (Must also be reported on Schedule B-1.)	-0-

**NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 28 USC 170(c), given to a charitable organization as defined in 28 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1986.  
28 USC 501, Rev. rev. 200, Reg. Reg. 100

**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender  <b>JAMES E. KUHN 253 WEST OAK DR. PONCHATOULA, LA 70454</b>	2. a. Date <u>11-5-99</u> b. Interest rate _____ % (a.p.r.)  c. Amount borrowed \$ <u>102,236.54</u>  d. Balance due \$ <u>-0-</u>						
<p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>							
3. Endorsers/Guarantors	4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td colspan="3"><b>LOAN FORGIVEN BY CANDIDATE</b></td> </tr> </tbody> </table>	Date	Principal	Interest	<b>LOAN FORGIVEN BY CANDIDATE</b>		
Date	Principal	Interest					
<b>LOAN FORGIVEN BY CANDIDATE</b>							
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>							
1. Name and address of lender  <b>JAMES E. KUHN 253 WEST OAK DR. PONCHATOULA, LA 70454</b>	2. a. Date <u>12-15-01</u> b. Interest rate _____ % (a.p.r.)  c. Amount borrowed \$ <u>2200-</u>  d. Balance due \$ <u>-0-</u>						
<p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>							
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**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

## 1. Name and address of lender

JAMES E. KUHN  
253 WEST OAK DR.  
BROOKHAVEN, LA 70434

2. a. Date\* 6-19-08 b. Interest rate \_\_\_\_\_ % (a.p.r.)

c. Amount borrowed\* ..... \$ 1855.77

d. Balance due ..... \$ - 0 -

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  
OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

## 3. Endorsers/Guarantors

## 4. Repayments this period

Date	Principal	Interest
<i>LOAN FORGIVEN BY CANDIDATE</i>		

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise obligated the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## 1. Name and address of lender

2. a. Date\* \_\_\_\_\_ b. Interest rate \_\_\_\_\_ % (a.p.r.)

c. Amount borrowed\* ..... \$ \_\_\_\_\_

d. Balance due ..... \$ \_\_\_\_\_

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  
OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

## 3. Endorsers/Guarantors

## 4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise obligated the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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